

ONLY
COUNTY EXTENSION AGENTS
&
AGRICULTURAL SCIENCE TEACHERS
ALLOWED TO SUBMIT
CALF SCRAMBLE PARTICIPANTS
TO THE
HEART O' TEXAS FAIR OFFICE
(PLEASE SEE ACCOMPANING RULES
AND REGULATIONS)

ALL CALF SCRAMBLE APPLICATIONS
& MEDICAL RELEASE FORMS
MUST BE RECEIVED IN THE
HEART O' TEXAS FAIR OFFICE BY
SEPTEMBER 24TH

COUNTY EXTENSION AGENTS/AG. SCIENCE TEACHERS

2010 HEART O' TEXAS FAIR CALF SCRAMBLE CONSIDERATION IN CHOOSING PARTICIPANTS

- A. Please choose participants that will follow the program from start to finish: come on the night that has been chosen for them to scramble. If a winner, buy their chosen animal and carry through their commitment to the calf scramble program until after the 2011 HOT Fair Livestock Show.
- B. The participant may have to add additional money to the certificate to buy a suitable animal for show. Would the participant's parents be financially able and willing to do this if found to be necessary?
- C. Does the participant have suitable facilities for caring for and developing an animal and are you relatively sure that the participant will remain living where they are for the duration the project?
- D. Does the child have a desire to own and show a registered animal and be willing to bring the animal back in 2011 for a special Scramble Show?
- E. Is the child the type of person who would devote enough time, effort and attention to an animal? Are the parents willing (and will grades allow) to let the participant spend time away from school and other activities to bring the animal to the fair in 2011.
- F. Would the child be conscientious in submitting the reports to this office and to the sponsor on forms that the Fair office will furnish? Remember, some 100 individuals and businessmen have pledged their support and money to this program. We would hope you show them your appreciation and that you will help to make this a quality program of lasting benefit.
- G. **ALL APPLICATION FORMS MUST BE ACCOMPANIED WITH A MEDICAL RELEASE FORM. If both are not received, participant will not be chosen to scramble.**

PLEASE FEEL FREE TO MAKE ALL THE ENTRY BLANK COPIES YOU NEED

REMEMBER: ONLY CALF SCRAMBLE COMMITTEE MEMBERS ALLOWED IN RODEO ARENA DURING CALF SCRAMBLE

2010 HEART O' TEXAS FAIR & RODEO
CALF SCRAMBLE APPLICATION & MINOR RELEASE FORM
RELEASE FORMS CAN ONLY BE SUBMITTED BY CEA OR
FFA ADVISOR

*****MUST BE FILLED OUT COMPLETELY*****

APPLICANT NAME _____

ADDRESS _____

CITY _____ ZIP _____

AGE _____ GRADE IN SCHOOL _____ PHONE _____

NAME OF 4-H OR FFA CHAPTER _____

NAME OF 4-H OR FFA ADVISOR _____

COMPLETE ADDRESS _____

PHONE _____ EMAIL _____

YOUR PREFERENCE OF NIGHT: LIST IN ORDER OF PREFERENCE

FRIDAY, OCT. 8th – 7:00 P.M. _____

SATURDAY, OCT. 9TH – 7:00 P.M. _____

SUNDAY, OCT. 10TH – 4:00 P.M. _____ ALL GIRLS

MONDAY, OCT. 11TH – 7:00 P.M. _____

TUESDAY, OCT. 12TH – 7:00 P.M. _____

NO WEDNESDAY NIGHT CALF SCRAMBLE

THURSDAY, OCT. 14TH – 7:00 P.M. _____ ALL GIRLS

FRIDAY, OCT. 15TH – 7:00 P.M. _____

SATURDAY, OCT. 16TH – 7:00 P.M. _____

PARENTS NAME: _____

COMPLETE ADDRESS: _____

I _____ parent of _____

Do hereby consent and agree that it is permissible for our said minor child to compete in the Heart O' Texas Fair & Rodeo Calf Scramble, and I(we), joined by our said minor child, do hereby consent and agree to hold said HOT Fair & Rodeo Assoc., referees, participants, sponsors, Scramble Committee and all persons individually or collectively, harmless from any liability for bodily injury or any other damage or injury sustained or suffered while said minor child is a participant in the scramble on any of the scheduled scramble nights.

I (we) also agree that we have been given a copy of the official rules and regulations for the calf scramble. I (we) along with our child, agree to abide by all rules until the completion of the calf scramble program in October 2011.

ATTN: ALL COUNTY EXTENSION AGENTS/VO. AG SCIENCE TEACHERS
RELEASE FORMS CAN ONLY BE SUBMITTED BY YOU
SEND ALL COMPLETED FORMS BY SEPTEMBER 24TH, 2010 TO:
HEART O' TEXAS FAIR & RODEO - VICKI HOBBS
4601 Bosque Blvd.
Waco, TX 76710